

**BUSINESS REPORT**

**MONTANA SENATE  
62nd LEGISLATURE - REGULAR SESSION**

**SENATE FREE CONFERENCE COMMITTEE**

**Date:** Wednesday, April 20, 2011  
**Place:** Capitol

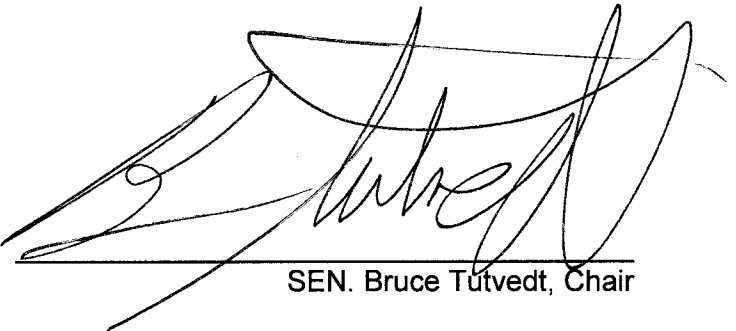
**Time:** 10:25 A.M.  
**Room:** 405

**BILLS and RESOLUTIONS HEARD:**

**EXECUTIVE ACTION TAKEN:**

SB 265

**Comments:**



SEN. Bruce Tutvedt, Chair

# MONTANA STATE SENATE

## ROLL CALL

# FREE CONFERENCE COMMITTEE

Date: 4-20-2011 HB/SB No. 265

NAME	PRESENT	ABSENT/ EXCUSED
Sen. Tutvedt	✓	
Sen. Hamlett	✓	
Sen. Lake	✓	
Rep. Blasdel	✓	
Rep. Lavin	✓	
Rep. Williams	✓	

Staff: Jeff Martin

Secretary: Nadine Spencer



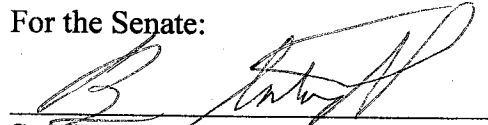
**FREE CONFERENCE COMMITTEE**  
**on Senate Bill 265**  
**Report No. 001, April 20, 2011**


**Page 1 of 2**


Mr. President and Mr. Speaker:

We, your Free Conference Committee met and considered **Senate Bill 265** (reference copy -- salmon) and recommend this Free Conference Committee report be adopted.

For the Senate:

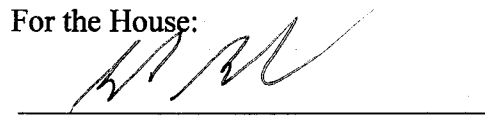
  
Sen. Bruce Putvedt Chair


  
Sen. Bradley Hamlett


  
Sen. Bob Lake

  
Amendment Coordinator

For the House:

  
Rep. Mark Blasdel Vice Chair

  
Rep. Steve Lavin

  
Rep. Kathleen Williams

And, recommend that **Senate Bill 265** (reference copy -- salmon) be amended as follows:

1. Title, page 1, line 8.

**Following:** "CONSTRUCTION;"

**Strike:** "REQUIRING THE DEPARTMENT OF REVENUE TO REPORT TO THE  
REVENUE AND TRANSPORTATION INTERIM COMMITTEE ON THE USE OF  
THE ABATEMENT;"

2. Page 3.


**Following:** line 29

**Insert:** "NEW SECTION. Section 5. Report to interim committee.  
By September 15, 2014, the department shall provide a report to

**ADOPT**  
**REJECT**

**Amendment # SB 265-001**

SB0265001FC.sdr



the revenue and transportation interim committee on the use of property tax abatement under [sections 2 and 3]. The committee shall, based on information contained in the report, make recommendations to the next legislature on the continuation or structure of the abatement."

**Renumber:** subsequent subsections

3. Page 4, line 1.

**Strike:** "4"

**Insert:** "5"

4. Page 4, line 3.

**Strike:** "4"

**Insert:** "5"

- END -

# MONTANA STATE SENATE

## VISITOR REGISTER

### CONFERENCE/FREE CONFERENCE COMMITTEE

on SB/HB # 265

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name	Representing	Support	Oppose	Info
Ed Collins	DOR			✓

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.